

***PRECEPTS FOR LIFE***  
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The following is an actual transcript of the PRECEPTS FOR LIFE Broadcast. For the purpose of filling transcript requests quickly, they have received only light editing. If you have questions concerning the material covered in this broadcast, Kay has published a number of books explaining the Scripture in depth. These books may be ordered by contacting the telephone number or address printed above.

**SERIES: Isaiah, Part 2 (Comfort For His People)**

**TITLE: Program 9 – Don’t Grow Weary!**

**THURSDAY**

**OPEN**

How’s your relationship with God, Beloved? Are you weary? Or you say, “You know, I am tired. I am wearied with serving the Lord. I’m wearied trying to be righteous. I’m wearied trying to study my Bible, and go to church, and do all these other things.” I’m so sorry. That’s awful. I wonder if God is wearied with you? I wonder if because you’re wearied with God, God’s weary with your sins?

**PART ONE**

Weary, weary, weary! I mean, life is wearying isn’t it? Life wears us out. We are going so fast. We are trying to do so much. There is so much noise. There is so much interruptions. There is so much pressure. There is so much stress. And the problem is when you get into a situation like that it’s easy to let your relationship with God go. But listen to me, don’t you dare. Because when you let your relationship with God go, when you don’t keep that face-to-face communication in His Word, it is easy to let the world creep in and

change your thinking and kind of just let you lay back, let you relax, let you take it easy. And you're not zealous for God. And then you start to sin. And then you get in trouble because then God gets wearied with you. Well this is what God is going to say to Israel. Isaiah chapter 43, verse 8, **"Bring out the people who are blind, even though they have eyes, and the deaf, even though they have ears."** (Isaiah 43:8) Here are people that have ears to hear. Here are people that can see, but they're blind and they're deaf. **"All the nations have gathered together so that the peoples may be assembled. Who among them can declare this and proclaim to us the former things...?"** (Isaiah 43:9) Come on all you nations! Come on up here! Now tell me all the things that happened beforehand. Who can tell me that? Who can tell me where and how the earth was created? Only if you know what the Word of God says. **"...Proclaim to us the former things? Let them present their witnesses that they may be justified...."** (Isaiah 43:9) Now "witnesses" is a key word. And if you downloaded your free study guide by going to "preceptsforlife.com," "preceptsforlife.com" and you downloaded that free study guide. Or you picked up the phone and you called us, you know that we're telling you to mark the word "witnesses." When you mark a word though, it's not just to color it on the page. It is so that you spot the word, so that you zero in, and you examine the word. And you ask who, and what, and when, and where, and why, and how. And then you discover for yourself how he's using the word "witnesses." So he's saying, **"...Let them present their witnesses that they may be justified...."** (Isaiah 43:9) Bring forth your witnesses that can tell you that you are able as nations, as human beings simply to declare all the former things. **"...Or let them hear and say, '[Hey it's] true.'"** (Isaiah 43:9) Let them say, "That's truth. That's not truth." Now people are quick to say, "that's true, or that's a lie," today when they don't know straight up. But he says, **"You are My witnesses," declares the LORD....** (Isaiah 43:10) To whom is God speaking? He's speaking to Israel. He's speaking to Jacob.

They're one in the same. "...**'And My servant whom I have chosen....'**" (Isaiah 43:10) Now remember, we saw it in Exodus that this is a people that God chose from all the nations of the earth. (See Exodus 19:5) So He says, you are **"...My servant whom I have chosen, so that you may know and believe Me and understand that I am He...."** (Isaiah 43:10) I am He. This is like the answer when Moses said to God, when God said, ["I'm gonna use you to deliver My people out of Egypt." And Moses says, "Who shall I say sent me?" And God says, "I am that I am." And He says, "That is My memorial name to all generations. I am. There is no other. I am. I am the Self-Existent One. I am. I'm the first and the last. I've always been."] (PARAPHRASE, Exodus 3:10-15) He says, "'You are My witnesses...so that you may know and believe Me...,'" verse 10 of Isaiah 43, **"...and understand that I am He. Before Me [before Me] there was no God formed [there's never been another god before Me,] and there will be none after Me."** (Isaiah 43:10) In other words, you want God? I'm it! There's no other God. There's no other choice. It's not, you don't like God number one, you can have God number two or God number three, not if you want the real thing! "I'm God," is what He's saying. Do you know that? Do you know that there is only one God? (See Deuteronomy 4:35) Do you know that [in Him you live and move and have your being]? (PARAPHRASE Acts 17:28) Do you know that He created you for His glory, (See Isaiah 43:7) that He created you in His image? (See Genesis 1:26-27) That image has been marred, but God wants to get rid of that mar—that scar on the clay. And He wants to remake it into a beautiful vessel. Do you know that? See, I know that. And I know that because I know the Word, and because I study the Word inductively. And that's why this program exists. It exists for one purpose and one passion. And that is to show you how to discover truth for yourself, to bring you face to face with the Word of God, so that you hear His Word. [And His Word does not return to you void. It accomplishes that purpose whereunto He sent it, even if you don't pay attention to it.]

(PARAPHRASE, Isaiah 55:11) Then you're without excuse when you stand before God. So He says, **"I..."** verse 11, **"...even I, am the LORD, and there is no savior besides Me."** (Isaiah 43:11) Are you in trouble? There's only one way to be saved. It's through God. You say, "But mine's financial trouble." There's only one way to be saved, and that's through God. "But my problem is relationships." There's only one way to be saved, and that's through God. "But my problem is..." name it! There's only one Savior. And He's saying **"It is I who have declared..."** I have said it. **"...[I have] saved and [I have] proclaimed..."** I'm telling you what is going to happen. **"...and there was no strange god among you..."** (Isaiah 43:12) In other words, you were My people. I brought you out of the land of Egypt. You brought your idols, but the true ones, there was no strange god among you. And so He says, **"...So you are My witnesses,' declares the LORD..."** (Isaiah 43:12) You are My witnesses because look at your history and you show the power, My power and My glory through the circumstances I've taken you through. Israel, Israel is a testimony to the glory of God. Israel is a witness of the fact that God is God because this is a nation that has been reborn. This is a nation that has been restored back to the land. This is a nation that will— although it's in rebellion collectively now— will be redeemed. This is a land to which all the Jews on the face of this earth will someday return. And this is the land where Messiah will reign. This is the witness of Israel. He says, **"...So you are My witnesses,' declares the LORD, 'And I am God.'" (Isaiah 43:12)** You're the witness of who I am. **"[Even from eternity...]"** I love this verse. I've got it highlighted. **"Even from eternity I am He, and there is none [none] who can deliver out of My hand..."** (Isaiah 43:13) In other words, if I say this is gonna happen, it's gonna happen. And no one on the face of this earth, and not Satan, and not the demons, no one; not the nations, not any idols can rescue you. I act and who can reverse it? In other words, I say, "Okay, It's gonna be done. And no one can annul that." No one can stop it and say,

“Sorry you don’t have a PO for this.” He says, verse 14, **“Thus says the LORD your Redeemer, the Holy One of Israel, ‘For your sake I have sent to Babylon, and will bring them...down as fugitives....’”** (Isaiah 43:14) I am judging you by Babylon, but I want you to know that Babylon is going to be judged by Me. **“...[I] will bring them all down as fugitives, even [all] the Chaldeans....”** The Chaldeans is another word for the Babylonians. **“...into the ships in which they rejoice.”** (Isaiah 43:14) Here they are saying that their ships have the strength as they sail those rivers and they sail the Euphrates or whatever. And He says, “Look.” He says, **“...[I’m gonna] bring them...down...[in] the ships in which they rejoice. I am the LORD, your Holy One, the Creator of Israel, your King.”** (Isaiah 43:14-15) I’m your King. I’m the One that rules. **“Thus says the LORD, ‘Who makes a way through the sea....’”** I’m the One that took you through the sea, through the Red Sea. **“...And a path through the mighty waters, who brings forth the chariot and the horse, the army and the mighty man (they will lie down together and not rise again)....”** (Isaiah 43:16-17) I mean, He drowned the Egyptian army in the Red Sea. Some people said, “Oh, it was just a mud puddle.” Well then, He drowned them in a mud puddle. He wiped them out because He is God. He says, **“...They have been quenched and extinguished like a wick): Do not call to mind [though] the former things....”** That’s what I’ve done. **“...Or [don’t] ponder the things of the past.”** (Isaiah 43:17-18) What, what, what happened, don’t sit there and meditate on that. **“Behold, I will do something new, now it will spring forth; will you not be aware of it? I will even make a roadway in the wilderness....”** You know what? You’re gonna march right through that wilderness, and I’m putting a road there. **“...[I will bring] rivers in the desert. The beasts of the field will glorify Me, the jackals and the ostriches, because I have given waters in the wilderness and rivers in the desert....”** You know what? I’ve done it, **“...to give drink to My chosen people.”** (Isaiah 43:19-20) These are My

witnesses. Watch how I take care of them. Look at what I have done and know this, that what I have done is a testimony to who I am. **“The people whom I formed for Myself will declare My praise.” (Isaiah 43:21)** Oh there’s more! Come right back now in just a second.

## **PART TWO**

Remember the question I asked you? Are you weary of God? Do you say, “I’m just tired. I just need a vacation from God”? Precious One, that’s what you think you need, but that ain’t what you need. And I want to tell you something, when you talk about that, that wearies God. Let’s see what He says because I didn’t make that up. It’s right here in the next verses of Isaiah 43. Now He has talked about that He is the Redeemer, that He is the Holy One of Israel, that He is their King, He is the Creator, that He is the One that is making the way through the wilderness. (See Isaiah 43:14-15, 19) He’s telling them all this wonderful, wonderful stuff. How He has saved, and how He has declared, and how He has proclaimed and how there’s no other god that has done this because there’s no other god. He alone is God. (See Isaiah 43:10-12) Now watch what He says in verse 22 of Isaiah 43. It’s very important. He says, **“Yet you have not called on Me, O Jacob....”**

**(Isaiah 43:22)** You know, one of the things that I really try to remember before I get out of bed, is to call upon God’s name. Too many times what I do is I stretch out, lay on my stomach on the bed, and put my hands out in the form of a cross, and just say, “I am Yours.” Sometimes I awake and I think about Isaiah 50, which we’re going to study, about how [He awakens my ear morning after morning to listen as a disciple.] (PARAPHRASE, Isaiah 50:4) I lay there and I tell God, “God, I really want to know, to have Your Word so that I can speak it to anybody that is weary, so that I can have a tongue of a disciple, to help and to comfort people.” So what He’s saying here is, “You haven’t called on Me, Jacob! You’ve just forgotten Me. You’ve gone through life. You’ve gone through the day. How many days do

you go before you stop and remember Who is God?” He says, “**...but you have become weary of Me, O Israel.**” You’ve become weary of Me. **“You have not brought to Me the sheep of your burnt offerings, nor have you honored Me with your sacrifices....” (Isaiah 43:22-23)** And listen to me very carefully ’cause people are gonna tell you, if you want the blessing of God, if you want God to figure out whether in this coming year He’s gonna bless you or not, you are to give God the offering. And that offering is usually to a television station or network, or to a ministry. That is not Biblical. That is taking the truth, and twisting it. He’s talking about here, He’s saying, “You know, you’ve grown weary of Me. I have a set of offerings.” Now this is under the Old Testament. And He says, “I have offerings and I have sacrifices and that and you’re not bringing them to me. You’re not worshipping Me. You are not,” now listen carefully, “You are not living in your relationship with Me the way I’ve taught you to live with Me.” And so what He says is this: **“...I have not burdened you with offerings, nor wearied you with incense.” (Isaiah 43:23)** Now one of the things that we suggest that you do is you mark every “you.” And I put blue under it ’cause He’s talking to Israel. Remember He says, **“...you have not called on Me, O Jacob...you have become weary of Me, O Israel. You [Jacob you, Israel] have not brought to Me the sheep of your burnt offerings....”** In other words, and **“...I have not burdened you with offerings, nor wearied you with incense.” (Isaiah 43:22-23)** He says, **“You have bought Me not sweet cane with money, nor have you filled Me with the fat of your sacrifices; rather you have burdened Me with your sins....” (Isaiah 43:24)** It’s not the offerings. It’s the sins that you’re burdening Me with. “I don’t want the offerings if your not gonna walk righteously. I don’t want your money if you’re just giving Me your money and your offerings and your sacrifices so you can get blessed. I don’t work this way. I’m a God of grace.” Even in the Old Testament, He’s a God of grace. So He goes on to say, **“...Rather you have burdened Me with**

**your sins, you have wearied Me with your iniquities.” (Isaiah 43:24)**  
You’re weary of Me? I want to tell you something, I’m weary of your sins.  
He says, **“I, even I, am the one who wipes out your transgressions....”**  
**(Isaiah 43:25)** You’ve wearied Me with your sins, but I am going to wipe  
out your transgressions. You know why? Not because you deserve it, but for  
My own sake because I love you, because you’re Mine, because I want you  
to be everything you should be. Are you listening, Precious One? Are you  
listening? God wants to speak to you. He’s speaking to Israel, but the things  
that He wrote beforehand, He’s writing for you and for me. He says, **“I,  
even I, am the one who wipes out your transgressions for My own  
sake....”** I put a cloud around it. **“...And I will not remember your  
sins....” (Isaiah 43:25)** Do you know that I am going to blot them out? He  
goes on to say, **“Put Me in remembrance, [Come on, let’s] argue our  
case together....” (Isaiah 43:26)** Sit right down here. Sit right here. Sit in  
this chair and talk to Me. Let’s argue our case together. Put Me in  
remembrance. Tell Me where you’re coming from. And then He says,  
**“...State your cause, that you may be proved right.” (Isaiah 43:26)**  
Okay, I’m gonna sit back. I’m gonna listen. You talk. And you prove that  
you’re right. You prove that it’s okay for you to live this way. Prove it. How  
are you living? How are you living? Can you sit down with God and say,  
“Now God, because I’m doing this, this, and this, and this, You got to do  
that?” He goes on to say this, He says, **“Your first forefather sinned....,”**  
Adam sinned. **“...And your spokesmen have transgressed against Me.”**  
**(Isaiah 43:27)** Now if He’s talking forefather as far as human race, it’s  
Adam. If He’s talking forefather as as respects Abraham— because he’s  
the father of the nation of Israel— if He’s talking Abraham then what He is  
saying here is, Abraham sinned. Abraham sinned. Now He goes on to say,  
**“...And your spokesmen have transgressed against Me.” (Isaiah  
43:27)** The people that are interpreting for you, and saying “thus says the  
Lord” they have transgressed against Me. He says, **“So I will pollute the**



**princes of the sanctuary....” (Isaiah 43:28)** Okay, this is what’s happening. You’re not walking in righteousness. You are wearying Me with your sins. So this is what I’m gonna do. I’m gonna pollute the princes of your sanctuary. Do you know that there is a lot of pollution in Christendom today? There is a lot of distorting of the Word of God. There’s a lot of manipulating. That’s why I’m doing this study. This is why I write the New Inductive Study Series, so that you can get the whole counsel of God and know and discern truth. And then He goes on to say, “**...I will consign Jacob to the ban and Israel to revilement.” (Isaiah 43:28)** I’m gonna have to judge you. And I’m gonna have to do that, Precious One, because you are wearying Me with your sins. And you’re not listening to me. And you’re not doing what you should do. O Beloved, don’t let that be you! I’m not gonna let it be me. I’m not going to let it be me. Now He’s got a good word for us, but that’s not gonna come today. We’re gonna see it tomorrow. But think on these things. Don’t let it pass over. Sit down. Argue your case before God, but then shut your mouth and listen.